

2-10585

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

OTIS LYNCH

grantor (s)

of said County and State, in consideration of the sum of \$1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE SOUTH SIDE OF 27th AVE
ON THE EAST FURMAN MINTON
BROOKS BARBER ON THE WEST

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. LOT #139

In WITNESS WHEREOF, the said grantor (s) does hereunto set his hand (s) and seal (s) this 10 day of NOV 1948

Signed, sealed and delivered in the presence of:

P. B. Fincher

OTIS LYNCH (SEAL)

Frank Moore

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10585

ss.

Personally appeared before me P. B. FINCHER and made oath that H. E. saw the within named OTIS LYNCH sign,

seal, and as N. S. act and deed deliver the within written instrument, and that with FRANK MOORE witnessed the execution thereof.

Sworn to before me this 12th day of December A.D. 1948 P. B. FINCHER (SEAL)

(Seal) William S. Marshall P. B. Fincher

Notary Public.

Recorded December 23rd, 1948, at 12:00 P.M. #27875